

Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 16 March 2023 at 6.00 pm in Committee Room 1 - City Hall, Bradford

Members of the Committee – Councillors

LABOUR	CONSERVATIVE	GREEN	THE BRADFORD SOUTH INDEPENDENTS
D Green (Chair) S Khan Wood T Hussain Johnson Walsh	Bibby	Edwards	L Majkowski

Alternates:

LABOUR	GREEN	THE BRADFORD SOUTH INDEPENDENTS
J Dodds S Ferriby K Mukhtar A Tait A Thornton	Hickson	J Clarke

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

To:

Asif ibrahim
Director of Legal and Governance
Agenda Contact: Yusuf Patel
Phone: 01274 434579
E-Mail: yusuf.patel@bradford.gov.uk

A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members must consider their interests, and act according to the following:*

Type of Interest	You must:
<i>Disclosable Pecuniary Interests</i>	<i>Disclose the interest; not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.</i>
<i>Other Registrable Interests (Directly Related)</i> OR <i>Non-Registrable Interests (Directly Related)</i>	<i>Disclose the interest; speak on the item <u>only if</u> the public are also allowed to speak but otherwise not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.</i>
<i>Other Registrable Interests (Affects)</i> OR <i>Non-Registrable Interests (Affects)</i>	<i>Disclose the interest; remain in the meeting, participate and vote <u>unless</u> the matter affects the financial interest or well-being</i> <i>(a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and</i> <i>(b) a reasonable member of the public knowing all the facts would believe that it would affect your view of the wider public interest; in which</i>

case speak on the item only if the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting unless you have a dispensation.

- (2) *Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (3) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. MINUTES

Recommended –

That the minutes of the meeting held on 26 January 2023 be signed as a correct record (previously circulated).

(Yusuf Patel – 01274 434579)

4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 14th March 2023.

(Yusuf Patel - 01274 434579)

B. BUSINESS ITEMS

6. WIBSEY PARK AVENUE & FARFIELD AVENUE, BRADFORD, TRAFFIC CALMING MEASURES - OBJECTIONS 1 - 18

The Strategic Director Place will submit a report (**Document “S”**) that considers objections to recently advertised proposals for traffic calming measures on Wibsey Park Avenue and Farfield Avenue, Bradford between the junctions with Reevylands Drive and Carr House Lane.

Recommended –

(1) That the objections be overruled and the proposed traffic calming measures be implemented as advertised.

(2) That the objectors be informed accordingly.

(Andrew Smith – 01274 434674)

7. CHURCH STREET, BUTTERSHAW, BRADFORD, TWO POINT CLOSURE - OBJECTIONS 19 - 28

The Strategic Director Place will submit a report (**Document “T”**) that considers objections to a recently advertised proposal for a two point closure on Church Street, Buttershaw, Bradford between it’s junctions with Halifax Road and Farfield Avenue.

Recommended –

(1) That the objections be upheld and the proposal be abandoned.

(2) That the objectors be informed accordingly.

(Andrew Smith – 01274 434674)

8. **PETITION - BACK LANE, QUEENSBURY** 29 - 34

The Strategic Director Place will submit a report (**Document “U”**) that considers a petition requesting traffic safety measures on Back Lane, Queensbury.

Recommended –

- (1) That the Bradford South Area Committee notes the petition.**
- (2) That based on the findings in Appendix 1, no further action be taken in respect of the request for additional safety measures on Back Lane.**
- (3) That the petitioners be informed accordingly.**

(Andrew Smith – 01274 434674)

9. **HIGHWAY MAINTENANCE NON-CLASSIFIED ROADS AND SURFACE DRESSING ALLOCATION FOR BRADFORD SOUTH - 2023/24** 35 - 42

The Strategic Director Place will submit a report (**Document “V”**) that provides information on Capital Highway Maintenance funding and makes recommendations on the allocation for Non-Classified road resurfacing schemes and Surface Dressing sites.

Recommended –

That the Bradford South Area Committee approves the proposed programme of works as shown in Appendix 1 and 2.

(Andrew Whelan – 01274 434409)

10. **SMART STREET LIGHTING - UPDATE ON PROJECT PROGRESS** 43 - 98

The Strategic Director Place will submit a report (**Document “W”**) that provides Members with an update on progress of the Smart Street Lighting project, specifically, the work completed in the Bradford South constituency replacing old street lighting luminaires, life expired columns and the installation of the Central Management system and LoRaWAN network.

Recommended –

- (1) That Members acknowledge the progress of the Smart Street Lighting project and welcome future updates.**
- (2) That Members endorse the project and the positive impact for Bradford South**

(Allun Preece – 01274 434019)

11. **UPDATE ON PREVENTION AND EARLY HELP SERVICES WITHIN THE BRADFORD SOUTH AREA AND UPDATE ON LOCAL FAMILY START FOR LIFE DELIVERY PLAN** 99 - 120

The Strategic Director of Children’s Services will submit a report (**Document “X”**) that provides an overview of the progress made within the Bradford South area on Family Hub Prevention and Early Help Services and progress on our district-wide Family Hubs Start for Life delivery plan.

Recommended –

That the progress on the Family Hub Prevention and Early Help Services and the district-wide Family Hubs Start for Life delivery plan be noted.

(Lisa Brett – 01274 431610)

12. **2022/2023 - BRADFORD SOUTH GRANTS** 121 - 132

The Strategic Director Place will submit a report (**Document “Y”**) that summarises the grants that have been awarded in the Bradford South Constituency between 1st of April 2022 to 31 March 2023.

Recommended –

(1) That the wide range of applications from groups and organisations across Bradford South are noted and welcomed.

(2) That the Grants Advisory Group is thanked for their work in allocating all of the grants from the past financial year – 2022/2023.

(Ishaq Shafiq – 01274 431155)

13. **ALLOCATION OF COMMUNITY BUILDINGS GRANTS FOR 2023-2025** 133 - 140

The Strategic Director Place will submit a report (**Document “Z”**) that outlines the recommendations of the Bradford South Area Committee Grants Advisory Group for the allocation of Community Buildings Grants 2023-2025.

Recommended –

That Bradford South Area Committee approves the Community Buildings Grants as set out in Para 3.4 of the report.

(Riad Terzic / Ishaq Shafiq – 01274 437399 / 431155)

14. UK SHARED PROSPERITY FUND

141 -
150

The Strategic Director Place will submit a report (**Document “AA”**) that provides a review of the above funding opportunity and provides an outline of how the devolved funding will be distributed in Bradford. The report will focus on the role of the Area Committees in terms of decision maker of local funding and influencer of the district delivery.

Recommended –

- (1) That the contents of the report be noted.**
- (2) That the Area Committee agree the proposals for funding allocation in Appendix B.**
- (3) That the Area Committee accept the annual report on the progress of UKSPF delivery.**

(Ruth Davison / Ingunn Vallumroed – 01274 432111 / 07816 355406)